



# Magnolia Junior High School MUSIC

13150 Mountain Avenue Chino, CA 91710

Mr. Sean R. Jenkins, Director of Music

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(909) 627-9263 x7333

Show #6: April 12, 2025  
Huntington Beach High School  
1905 Main Street  
Huntington Beach, CA 92648

Dear Colorguard Families,

Our final competitive show, WGASC CHAMPIONSHIPS, is Saturday, April 12. Students are to arrive at **MAGNOLIA** by **12:30 pm**. Since our timeline is very tight, please make sure your student arrives on time, fully dressed in uniform. Any hair bands need to match the hair color of the student. Students are **NOT** to be wearing jewelry.

The guard will be performing at **5:54 pm**. Students will be able to change into guard shirts and pants after the performance. *Please bring the garment bag and hanger to put the uniform in it.* They will need to remain at the site for the entire event and will need to bring money, food, or snacks. The awards will be at **6:30 pm**. We anticipate being back at Magnolia between **8:15 and 8:30 pm**. Please be at Magnolia JHS to pick up your student at that time. Event information can be found at this URL <https://wgasc.org/events/35846/>

Each show we attend is a fundraiser for the school hosting the show, so there will be an entrance fee for any spectators (family, friends, etc.). The performers will receive a wristband to enter for free. The entry fee for this event is \$22.00 per person, cash, card, or Venmo.

Please make sure if you are planning on attending any show have cash and plan to arrive at least 30 minutes before our scheduled performance time to allow time to purchase tickets and to enter the gym. Sometimes, we are required to perform 5-10 minutes before our scheduled time (due to no shows/cancellations) and the doors close 1-2 minutes before each group begins their performance.

Thank you and we look forward to having a great performance on Saturday.

Mr. Jenkins

\*\*\*Complete the portion below, detach, and return\*\*\*

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**I have received and understand the above information regarding the performance on 04/12/2025.**

Student Name: \_\_\_\_\_

Parent Signature: \_\_\_\_\_